

## APPENDIX- IX

### GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHANDRAHASINI VIDYAPEETH
2	AFFILIATION NO. (IF APPLICABLE)	3330409
3	SCHOOL CODE (IF APPLICABLE)	16028
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE MIROUNI, VIA CHANDRAPUR, JANJGIR-CHAMPA, CHATTISGARH - 495692
5	PRINCIPAL NAME	MR. ANUJ KUMAR KULDIP
6	PRINCIPAL QUALIFICATION	MSc (MATHS), BE(MECHANICAL), BEd
7	SCHOOL EMAIL ID	chandrahasinividyapeeth@gmail.com
8	CONTACTDETAILS	7647097500

### DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OFUPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION,IFANY	<a href="https://www.chandrahasinividyapeeth.org/assets/pdf/AffiliationLetterSecondary.pdf">https://www.chandrahasinividyapeeth.org/assets/pdf/AffiliationLetterSecondary.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.chandrahasinividyapeeth.org/assets/pdf/TRUST%20REG.pdf">https://www.chandrahasinividyapeeth.org/assets/pdf/TRUST%20REG.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.chandrahasinividyapeeth.org/assets/pdf/NOC%20State%20Govt.pdf">https://www.chandrahasinividyapeeth.org/assets/pdf/NOC%20State%20Govt.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTEACT,2009,AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.chandrahasinividyapeeth.org/assets/pdf/RTE.pdf">https://www.chandrahasinividyapeeth.org/assets/pdf/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.chandrahasinividyapeeth.org/assets/pdf/Building%20Safety%20Certificate.pdf">https://www.chandrahasinividyapeeth.org/assets/pdf/Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPONENT AUTHORITY	<a href="https://www.chandrahasinividyapeeth.org/assets/pdf/Fire%20sefty.pdf">https://www.chandrahasinividyapeeth.org/assets/pdf/Fire%20sefty.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.chandrahasinividyapeeth.org/assets/pdf/selfcertificate.pdf">https://www.chandrahasinividyapeeth.org/assets/pdf/selfcertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.chandrahasinividyapeeth.org/assets/pdf/WATER%202026.pdf">https://www.chandrahasinividyapeeth.org/assets/pdf/WATER%202026.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THESE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/ MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**RESULT AND ACADEMICS:**

SL NO.	DOCUMENTS/ INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.chandrasahinividyaapeeth.org/assets/pdf/fees.pdf">https://www.chandrasahinividyaapeeth.org/assets/pdf/fees.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.chandrasahinividyaapeeth.org/assets/pdf/ACADEMIC%20Calendar%202025-26.pdf">https://www.chandrasahinividyaapeeth.org/assets/pdf/ACADEMIC%20Calendar%202025-26.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.chandrasahinividyaapeeth.org/assets/pdf/SMCNEW.pdf">https://www.chandrasahinividyaapeeth.org/assets/pdf/SMCNEW.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.chandrasahinividyaapeeth.org/assets/pdf/PTANEW.pdf">https://www.chandrasahinividyaapeeth.org/assets/pdf/PTANEW.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.chandrasahinividyaapeeth.org/assets/pdf/RESULTSNEW.pdf">https://www.chandrasahinividyaapeeth.org/assets/pdf/RESULTSNEW.pdf</a>

**STAFF (TEACHING):**

SL NO.	INFORMATION	DETAILS
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<b>PRINCIPAL</b>	<b>MR.ANUJ KUMAR KULDIP</b>
<b>PGT</b>	<b>3</b>
<b>TGT</b>	<b>8</b>
<b>PRT</b>	<b>11</b>
<b>NTT</b>	<b>4</b>
<b>TEACHERS SECTION RATIO</b>	<b>1:1.5</b>
<b>DETAILS OF SPECIAL EDUCATOR</b>	<b>1</b>
<b>DETAILS OF COUNSELLOR AND WELLNESS TEACHER</b>	<b>1</b>
<b>DETAILS OF PTI</b>	<b>1</b>

**RESULT CLASS:X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS		PASS PERCENTAGE	REMARKS
1	2024-25	09	09	100	N.A.

**RESULT CLASS: XII**

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SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**SCHOOL INFRASTRUCTURE**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL(INSQ MTR)	19951
2	NO.AND SIZE OF THE CLASSROOMS (IN SQ MTR)	12&61
3	NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	02&61
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OFBOYS TOILETS	09
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=ULXV1Y9bmmw">https://www.youtube.com/watch?v=ULXV1Y9bmmw</a>

