



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



**APPENDIX - IX**

**Mandatory Public Disclosure**

**A: GENERAL INFORMATION**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | CHANDRAHASINI VIDYAPEETH  |
| 2      | AFFILIATION NO. (IF APPLICABLE)   | 3330409   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 16028   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | Chandahasini Vidyapeeth, Village Mirouni, Via Chandrapur<br>Pin: 495692 |
| 5      | PRINCIPAL NAME & QUALIFICATION    | Mrs. Hema Biswas<br>M.A.(Hindi),MBA,NTT,B.Ed.                           |
| 6      | SCHOOL EMAIL ID                   | chandahasinividyaapeeth@gmail.com                                       |
| 7      | CONTACT DETAILS (LANDLINE/MOBILE) | +91 7647097 100/400/500   |

**B: DOCUMENTS AND INFORMATION**

| SL NO. | DOCUMENTS/INFORMATION   | UPLOAD DOCUMENTS  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://www.chandahasinividyaapeeth.org/assets/pdf/Affiliation%20Certificate.pdf">https://www.chandahasinividyaapeeth.org/assets/pdf/Affiliation%20Certificate.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://www.chandahasinividyaapeeth.org/assets/pdf/TRUST%20REG.pdf">https://www.chandahasinividyaapeeth.org/assets/pdf/TRUST%20REG.pdf</a>                             |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://www.chandahasinividyaapeeth.org/assets/pdf/NOC%20State%20Govt.pdf">https://www.chandahasinividyaapeeth.org/assets/pdf/NOC%20State%20Govt.pdf</a>               |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://www.chandahasinividyaapeeth.org/assets/pdf/RTE.pdf">https://www.chandahasinividyaapeeth.org/assets/pdf/RTE.pdf</a>   |





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|   |  |   |
|---|--|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | <a href="https://www.chandrasahinividyapeeth.org/assets/pdf/BUILDING%20CERTIFICATE.pdf">https://www.chandrasahinividyapeeth.org/assets/pdf/BUILDING%20CERTIFICATE.pdf</a>                   |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="https://www.chandrasahinividyapeeth.org/assets/pdf/Fire%20NOC.pdf">https://www.chandrasahinividyapeeth.org/assets/pdf/Fire%20NOC.pdf</a>   |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="https://www.chandrasahinividyapeeth.org/assets/pdf/DEO.pdf">https://www.chandrasahinividyapeeth.org/assets/pdf/DEO.pdf</a>   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="https://www.chandrasahinividyapeeth.org/assets/pdf/Water.pdf">https://www.chandrasahinividyapeeth.org/assets/pdf/Water.pdf</a>   |
| 9 | CERTIFICATE OF LAND  | <a href="https://www.chandrasahinividyapeeth.org/assets/pdf/LAND%20CERTIFICATE%20REGISTERED.pdf">https://www.chandrasahinividyapeeth.org/assets/pdf/LAND%20CERTIFICATE%20REGISTERED.pdf</a> |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS

| S.NO. | DOCUMENTS/INFORMATION  | UPLOAD DOCUMENTS  |
|-------|--|---|
| 1     | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.chandrasahinividyapeeth.org/assets/pdf/FEE.pdf">https://www.chandrasahinividyapeeth.org/assets/pdf/FEE.pdf</a>   |
| 2     | ANNUAL ACADEMIC CALANDER   | <a href="https://www.chandrasahinividyapeeth.org/assets/pdf/CVP%20ACADEMIC%20CALENDER%202023-24.pdf">https://www.chandrasahinividyapeeth.org/assets/pdf/CVP%20ACADEMIC%20CALENDER%202023-24.pdf</a> |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.chandrasahinividyapeeth.org/assets/pdf/NEW%20SMC.pdf">https://www.chandrasahinividyapeeth.org/assets/pdf/NEW%20SMC.pdf</a>   |
| 4     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.chandrasahinividyapeeth.org/assets/pdf/PTA.pdf">https://www.chandrasahinividyapeeth.org/assets/pdf/PTA.pdf</a>   |
| 5     | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | N.A.  |



"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092  
"SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092





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**RESULT CLASS: X**

| S.NO. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|---------|----------------------------|------------------------|-----------------|---------|
| 01    | 2022-23 | 05                         | 05                     | 100%            | -       |
|       |         |                            |                        |                 |         |

**RESULT CLASS: XII**

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| N.A.  | N.A. | N.A.                       | N.A.                   | N.A.            | N.A.    |
|       |      |                            |                        |                 |         |

D: **STAFF (TEACHING)**

| S.NO. | INFORMATION                               | DETAILS |
|-------|---|---------|
| 1     | PRINCIPAL                                 | 01      |
| 2     | TOTAL NO. OF TEACHERS                     | 21      |
|       | o PGT                                     | 00      |
|       | o TGT                                     | 10      |
|       | o PRT                                     | 11      |
| 3     | TEACHERS SECTION RATIO                    | 1:1.5   |
| 4     | DETAILS OF SPECIAL EDUCATOR               | -       |
| 5     | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 01      |





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E: **SCHOOL INFRASTRUCTURE**

| S.NO. | INFORMATION   | DETAILS   |
|-------|---|---|
| 1     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | 2348562.2771470   |
| 2     | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | Total Classrooms – 12 (650 SQ FT)   |
| 3     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 02 (650 SQ FT)  |
| 4     | INTERNET FACILITY (Y/N)   | YES   |
| 5     | NO. OF GIRLS TOILETS  | 08  |
| 6     | NO. OF BOYS TOILETS   | 09  |
| 7     | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=ULXVIY9bmmw">https://www.youtube.com/watch?v=ULXVIY9bmmw</a> |



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